

Checkpoint Bible Camp Staff Application

Instructions:

Thank you for your interest in helping with the Checkpoint Bible Camp ministry. We believe God is doing a great work in the Indiana IFCA churches, and that CBC will be a vital part of His great work! We're looking for people who are sold out to Jesus Christ, and are committed to the truth of God's Word.

Please read the entire contents of the application *before* you begin to complete it. Doing so will help you understand better how to proceed.

Please print clearly... we won't process applications we can't read. Please limit responses to the space allotted. We're looking for people who can communicate clearly and concisely.

Please give the attached reference forms to your pastor and the other references, and ask them to be timely. We can't process your application without their input.

About the Statement of Faith - This is the IFCA International doctrinal statement. While you may not completely understand every concept with total clarity, we ask that you read it and agree to honor it in any teaching ministry you may be assigned.

Social Security number - We ask for your SS number because it is necessary in order to obtain a criminal background check. We reserve the right to do a background check on each staff member, in an effort to do as much as possible to protect the children. **If your church has already completed a background check for you**, and has it on file, please write "on file at church" in the SS number box, and we will not require it again. If you do provide a SS number, that part of your application will be "blacked out" after the background check is completed.

Personal information:

Name _____ Soc. Sec. No. _____
Address _____ Phone _____ Cell _____
City _____ State _____ Zip _____ E-mail _____
Birthdate _____ Age _____ Sex M / F US Citizen Y / N
Facebook or Myspace Account _____ Married ___ Single ___ Divorced ___

Church information:

Church _____ Pastor's Name _____
Church's Address _____ Phone Number _____
City _____ State _____ Zip _____ E-mail _____

References:

Please list two references who are not relatives:

Name _____
Address _____ Phone _____
City _____ State _____ Zip _____ E-mail _____

Name _____
Address _____ Phone _____
City _____ State _____ Zip _____ E-mail _____

Please complete this section if under age 18:

Legal Guardian _____ relationship _____
Address same as above ___ (please check)
Address _____ Phone _____ Cell _____
City _____ State _____ Zip _____ E-mail _____

Please complete the following in the space allotted:

Explain how you came to be a Christian:

How are you growing as a believer?

Describe your involvement in your church?

Explain how to become a Christian (please give Scripture references):

Please list, in order of importance, the camp ministries that interest you:

Preferred age group (that you would like to serve) _____

I have read the accompanying Statement of Faith and agree not to teach anything contrary. Y / N

I agree to cheerfully follow the direction of the Camp Checkpoint Leadership Staff. Y / N

I understand that camp is for the benefit of the campers, and agree to contribute positively to their camping experience, so Christ may glorified. Y / N

I am willing to attend and cooperate at Staff training on Monday morning Y / N

The information contained in this application is correct to the best of my knowledge. I, the undersigned, give my authorization to Checkpoint Bible Camp or its representatives to release any and all records or information relating to working with minors. Checkpoint Bible Camp may contact my references and appropriate government agencies as deemed necessary in order to verify my suitability as a youth worker. I understand that the personal information in this application will be held confidential by the professional camp staff.

Signature: _____ Date: _____

Checkpoint Bible Camp Pastor's Reference

_____ is applying to become a volunteer youth worker within the youth ministry at Checkpoint Bible Camp. This person has given your name as a pastoral reference.

The person in this position will be in close contact with campers, and we want to ensure that these relationships will be healthy ones. Please complete the form below to provide your evaluation of this person's character and integrity, and return to us at one of the addresses below. Your prompt response is much appreciated and will remain confidential. You may add any additional comments on the back.

1. Describe your relationship with the person.
2. How long have you known this person?
3. Has your church completed a Criminal Background check on this person?

| | | | | |
|---|-------------------|-------------|---------------|---------------|
| Please use the following scale to respond to questions 3-8: | | | | |
| 1 – Low | 2 – below average | 3 – average | 4 – very good | 5 – excellent |

How would you rate his/her ability in the following:

4. Involvement in peer relationships?
5. Emotional maturity?
6. Resolving conflict?
7. Following through with commitments?
8. Spiritual maturity?
9. What is this applicant's greatest strength(s)?
10. Do you have concerns regarding this person working with students? If so, please explain.

Thank you for taking the time to fill this out. If you have any questions regarding this reference, please contact: Dan Nave - 219.261.2354

Please return to:

Dan Nave
Heritage Bible Church
PO Box #1
Remington, IN 47977

-or-

heypastordan@heritage-bible.org
(electronic responses are always appreciated)

Your Name: _____ Date: _____

Checkpoint Bible Camp Personal Reference

_____ is applying to become a volunteer youth worker within the youth ministry at Checkpoint Bible Camp. This person has given your name as a personal reference.

The person in this position will be in close contact with campers, and we want to ensure that these relationships will be healthy ones. Please complete the form below to provide your evaluation of this person's character and integrity, and return to us at one of the addresses below. Your prompt response is much appreciated and will remain confidential. You may add any additional comments on the back.

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Your Name: _____ Date: _____

Checkpoint Bible Camp Statement of Faith

(1) The Holy Scriptures - We believe the Holy Scriptures of the Old and New Testaments to be the verbally inspired Word of God, the final authority for faith and life, inerrant in the original writings, infallible and God-breathed (2 Timothy 3:16-17; 2 Peter 1:20-21; Matthew 5:18; John 16:12-13).

(2) The Godhead - We believe in one Triune God, eternally existing in three persons- Father, Son, and Holy Spirit-co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections (Deuteronomy 6:4; 2 Corinthians 13:14).

(3) The Person and Work of Christ

a. We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that he might reveal God and redeem sinful men (John 1:1-2,14; Luke 1:35).

b. We believe that the Lord Jesus Christ died on the cross for all mankind as a representative, vicarious, substitutionary sacrifice, and that the sufficiency of this atoning sacrifice to accomplish the redemption and justification of all who trust in him is assured by his literal, physical resurrection from the dead (Romans 3:24-25; Romans 4:25; Ephesians 1:7; 1 Timothy 4:10; Hebrews 2:9; 1 Peter 1:3-5; 1 Peter 2:24 and 2 Peter 2:1).

c. We believe that the Lord Jesus Christ ascended to heaven, and is now exalted at the right hand of God, where, as our high priest, he fulfills the ministry of representative, intercessor, and advocate (Acts 1:9-10; Hebrews 9:24; Hebrews 7:25; Romans 8:34; 1 John 2:1-2).

(4) The Person and Work of the Holy Spirit

a. We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and that he is the supernatural agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption (John 16:8-11; 2 Corinthians 3:6; 1 Corinthians 12:12-14; Romans 8:9; Ephesians 1:13-14).

b. We believe that he is the divine teacher who guides believers into all truth; and that it is the privilege and duty of all the saved to be filled with the Spirit (John 16:13; 1 John 2:20,27; Ephesians 5:18).

(5) The Total Depravity of Man - We believe that man was created in the image and likeness of God, but that in Adam's sin the race fell, inherited a sinful nature, and became alienated from God; and that man is totally depraved, and, of himself, utterly unable to remedy his lost condition (Genesis 1:26-27; Romans 3:22-23; Romans 5:12; Ephesians 2:1-3,12).

(6) Salvation - We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins (Ephesians 2:8-10; John 1:12; Ephesians 1:7; 1 Peter 1:18-19).

(7) The Eternal Security and Assurance of Believers

a. We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever (John 6:37-40; John 10:27-30; Romans 8:1,38-39; 1 Corinthians 1:4-8; 1 Peter 1:5).

b. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word; which, however, clearly forbids the use of Christian liberty as an occasion to the flesh (Romans 13:13-14; Galatians 5:13; Titus 2:11-15).

(8) The Two Natures of the Believer - We believe that every saved person possesses two natures, with provision made for victory of the new nature over the old nature through the power of the indwelling Holy Spirit; and that all claims to the eradication of the old nature in this life are unscriptural (Romans 6:13; Romans 8:12-13; Galatians 5:16-25; Ephesians 4:22-24; Colossians 3:10; 1 Peter 1:14-16; 1 John 3:5-9).

(9) Separation - We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God (2 Timothy 3:1-5; Romans 12:1-2; Romans 14:13; John 2:15-17; 2 John 1:9-11; 2 Corinthians 6:14-7:1).

(10) Missions - We believe that it is the obligation of the saved to witness by life and by word the truths of Holy Scripture and to seek to proclaim the gospel to all mankind (Mark 16:15; Acts 1:8; 2 Corinthians 5:19-20).

(11) The Ministry and Spiritual Gifts

- a. We believe that God is sovereign in the bestowment of all his gifts; and that the gifts of evangelists, pastors, and teachers are sufficient for the perfecting of the saints today; and that speaking in tongues and the working of sign miracles gradually ceased as the New Testament Scriptures were completed and their authority became established (1 Corinthians 12:4-11; 2 Corinthians 12:12; Ephesians 4:7-12).
- b. We believe that God does hear and answer the prayer of faith, in accord with his own will, for the sick and afflicted (John 15:7; 1 John 5:14-15).

(12) The Church

- a. We believe that the Church, which is the body and the espoused bride of Christ, is a spiritual organism made up of all born again persons of this present age (Ephesians 1:22-23; Ephesians 5:25-27; 1 Corinthians 12:12-14; 2 Corinthians 11:2).
- b. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27; Acts 20:17,28-32; 1 Timothy 3:1-13; Titus 1:5-11).
- c. We believe in the autonomy of the local church free of any external authority or control (Acts 13:1-4; Acts 15:19-31; Acts 20:28; Romans 16:1,4; 1 Corinthians 3:9,16; 1 Corinthians 5:4-7,13; 1 Peter 5:1-4).
- d. We believe in the ordinances of believer's water baptism and the Lord's Supper as scriptural means of testimony for the church age (Matthew 28:19-20; Acts 2:41-42; Acts 18:8; 1 Corinthians 11:23-26).

(13) Dispensationalism - We believe that the Scriptures interpreted in their natural, literal sense reveal divinely determined dispensations or rules of life, which define man's responsibilities in successive ages. These dispensations are not ways of salvation, but rather divinely ordered stewardships by which God directs man according to his purpose. Three of these - the age of law, the age of the Church, and the age of the millennial kingdom, are the subjects of detailed revelation in Scripture (John 1:17; 1 Corinthians 9:17; 2 Corinthians 3:9-18; Galatians 3:13-25; Ephesians 1:10; Ephesians 3:2-10; Colossians 1:24-25; Hebrews 7:19; Revelation 20:2-6).

(14) The Personality of Satan - We believe that Satan is a person, the author of sin and the cause of the fall; that he is the open and declared enemy of God and man; and that he shall be eternally punished in the Lake of Fire (Job 1:6-7; Isaiah 14:12-17; Matthew 4:2-11; Matthew 25:41; Revelation 20:10).

(15) The Second Advent of Christ - We believe in that "Blessed Hope," the personal, imminent, pretribulational and pre-millennial coming of the Lord Jesus Christ for his redeemed ones; and in his subsequent return to earth, with his saints, to establish his millennial kingdom (1 Thessalonians 4:13-18; Zechariah 14:4-11; Revelation 19:11-16; 1 Thessalonians 1:10; 1 Thessalonians 5:9; Revelation 3:10).

(16) The Eternal State

- a. We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment (Matthew 25:46; John 5:28-29; John 11:25-26; Revelation 20:5-6,12-13).
- b. We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul and body are reunited to be glorified forever with the Lord (Luke 23:43; Revelation 20:4-6; 2 Corinthians 5:8; Philippians 1:23; Philippians 3:21; 1 Thessalonians 4:16-17).
- c. We believe that the souls of unbelievers remain, after death, in conscious misery until the second resurrection, when with soul and body reunited they shall appear at the Great White Throne of Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment (Luke 16:19-26; Matthew 25:41-46; 2 Thessalonians 1:7-9; Jude 1:6-7; Mark 9:43-48; Revelation 20:11-15).